

Lord, now lettest thou

(*Nunc dimittis*)

(Edición: Novello's Ed. Londres, 1870)



Thomas Tallis
(1502-1585)

S. Lord, now let - test thou thy ser - vant de - part in peace: ac - cor - ding

A. Lord, now let - test thou thy ser - vant de - part in peace: ac - cor - ding

T. Lord, now let - test thou thy ser - vant de - part in peace: ac - cor - ding

B. Lord, now let - test thou thy ser - vant de - part in peace: ac - cor - ding

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to thy word. for mine eyes have seen Thy sal - va - tion which

to thy word. for mine eyes have seen thy sal - va - tion

to thy word. for mine eyes have seen thy sal - va - tion,

to thy word. for mine eyes have seen thy sal - va - tion

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Thou hast pre - pa - red be - fore the face of all peo - ple. To be a light

which Thou hast pre - pa - red be - fore the face of all peo - - ple. To be a

which Thou hast pre - pa - red be - fore the face of all peo - ple. To be a

which Thou hast pre - pa - red be - fore the face of all peo - ple. To be a

18

to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple - Is - ra - el.

light to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

light, to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

light, to ligh - ten the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el.

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Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was

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in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - - men

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men.

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - - men.

in the be - gin - ning, is now, and ev - er shall be, world with - out end, A - men.